

रुपय

TEN RUPEES

**Rs.10** 

## INDIA NON JUDICIAL

ओडिशा ODISHA

55AA 425446

# BEFORE THE NOTARY PUBLIC, KESINGA, KALAHANDI AFFIDAVIT

I Manjula Sahu, aged about 38 years, W/o- Motilal Sahu, R/o- Village-Bagad, Ward No- 1, Po/Ps- Kesinga, Dist- Kalahandi do hereby solemnly affirm and state on oath as follows:

1. That, I am a candidate of Councilor in Ward No-1 of Kesinga NAC (Municipality Election).

2. That, by virtue this affidavit I declare that I have one nos of spouse and two male children.

That, if the above said declaration will be found false in future, I will be responsible for the same.

That, I swearing this affidavit to produce before the Election Officer, NAC Kesinga in order to file my nomination paper as a Councilor in Ward No-1, NAC Kesinga.

**Verification** 

Manjula Sahue

DEPONENT

Lithe above named deponent do hereby verify the above contents from Para rates Ruman Ros 4 are true & correct to the best of my knowledge and belief. Hence I put Govt. of Orising hand on it on this 6<sup>th</sup> day of March 2022.

Regd. No.: ON-33 Photostified by me Exp. Date- 16.02 gentified by me

Advocate 6.3. Torr

Manjula Saher

**DEPONENT** 

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101.101.

Manjula Baher.

Astronarunath Pannar Stemp Vendor Kesings

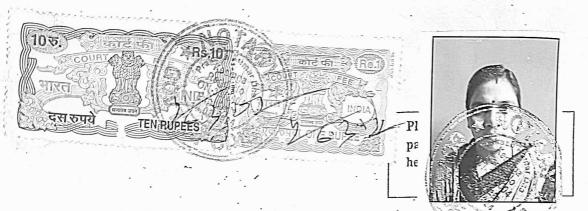


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Prakash Kumar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-3312904 Exp. Date-16.92.2024

Manjula Saher.



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

|              | SI. Homas  |
|--------------|--|
| Ward No      | Of KOSEAC NAC/Municipality/Municipal   |
| Corporation  | for the office of Councillor /Corporator/  |
|              |  |
| OR           | NAC/Municipality/Municipal Corporation for the office of   |
| Chairperson  | /Mayor   |
|              | (strike out whichever is not applicable)   |
| ı Manju      | la Lah Uson/daughter/wife Mo Filal Sah U. Aged 31 Mm years,  |
| resident o   | f. Bagad Ward NO-01 (mention full postal   |
| address), a  | candidate at the above election, do hereby solemnly affirm and state on                                    |
| oath as und  |  |
| (1) I am a c | andidate set up byBJD  |
| (name of the | political party) / am contesting as an Independent candidate. (strike out                                  |
| whichever is | not applicable)  |
| (2) My nar   | me is enrolled in Keli (Name of the O. Municipality/, Municipal Corporation), at Serial No. 4.6 4 in Booth |
| No           | et telephone number(s) is/are  |
| mail id (i   | f any), is and my social media account(s) (if any)   |
| is/are       |  |
| (i)          |  |

Prakash Kumur Das Notary, Kesinga Govt. of Orlesa Regd. No.: ON-33/2004 Exp. Date-16.02.2024

39401 AGO) \$19

(4) Details of Fermanent Account Number (PAN) and status of filing of Income tax return:

|     | 01.33    |  | DAN     | The financ  | ia Total income                  |
|-----|----------|--|---------|---|----------------------------------|
|     | Sl. No.  | . Names  | PAN     | year for  | shown in Income Tax Return(in    |
|     |          | · Service v · · · · · · · · · · · · · · · · · ·  |         | which th  | Rupees) for the last five.       |
|     |          |  | ing.    | last Income   | e-Financial Years completed (as  |
|     |          | · · ·  | 589     | has been file   | n on 31 <sup>st</sup> March)     |
|     |          | <b>-</b>   |         | lias been inc   |                                  |
|     |          |  |         | 1   | - 193. v. v. a - 196. · 1        |
|     | 1,       | Self   |         |   | (i)                              |
|     | -        | Marini   |         |   | Nel:                             |
|     |          | Manjula Ca   | he N31. |   | (ii)                             |
|     | - 1 T    | - Jan 12 - 14 (12)   | 1       | 1107  | (iii) NU                         |
|     |          | to the transfer  | 2 1     | 1   | Mc                               |
|     | · .      | (%)  |         |   | (iv)                             |
| •   |          | (1)  |         | •.  | NIL                              |
|     | 1        | and the second of  | ·       |   | (v)   N(e)                       |
|     | 2.       | Spouse   |         |   | (i)                              |
|     | lijye    | Moteral Sahe   |         | i dan take  | NY NY                            |
|     |          | 1.0 ( 100)   | MIBPS   | . / Maritana  | (ii)                             |
| 1   |          |  | 5115F   | : Me]   | (iii)                            |
| 1   | . * *    |  | 311>1   | * 1   | (iv)                             |
| -   |          | .515)  |         |   | (v)                              |
| -   | 3.       | HUF (If Candidate is   |         | 1:1   | Ale                              |
|     |          | Karta/Coparcener)  | 1       |   | (I) The High the second          |
|     |          |  |         | l   | (ii)                             |
|     |          |  |         |   | No                               |
|     |          |  | 1.410   | 12/2 June 1   | iii) . The straightfull with the |
| ٠,  | ari eri  | eta e a el virtit rearit de el el  | 100000  | :   | iv) or property and the          |
|     | 7        |  | 1 . 1   | ا درس به در می در | NY                               |
|     | د. رود ک | ri 1966, sat të eseka çu   |         | (1)   | v)                               |
|     | 4.       | Dependent 1  |         | /;  | Mel                              |
| . • | 17.      | Dependent I  |         | (i  | The common Nich and are discount |
|     |          | į  | 3       | ( <u>i</u>  | i)                               |
|     |          |  | Nol     | :   | Kichary Val                      |
|     |          | · :  | :       | VICI: I   | ii)                              |
|     |          | ;  | ,       | (iv   | 0)                               |
|     |          |  | 1       | , (1  | NIC!                             |
|     |          |  |         | (V  | NIC                              |
|     |          | The second secon | 1,184   | 1 1   | 1010                             |

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Prakush Kumar Das
Notary, Kesinga
Govt. of Orissa
Regd. No.: ON-33/2004
Exp. Date- 16.02.2024

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| 5.            | P .         |       |           |       |       |
|---------------|-------------|-------|-----------|-------|-------|
| 3.            | Dependent 2 |       | 1         | (1)   | 721   |
| ,             |             | ,     | 1         | (i)   | Ny    |
| , a <b>\$</b> |             |       |           | (ii)  | ii My |
|               |             | Mil   | Mal       | (iii) | NY    |
|               |             | . Fat | i.        | (iv)  | Nel   |
| 6.            |             |       | , 1 - 2 % | (v)   | My    |
| 0.            | Dependent 3 | * **  | *1        | (i)   | NU    |
| `             |             |       | #<br>     | (ii)  | Ny    |
| ÷             |             | MY    | My        | (iii) | Ny    |
|               |             | ,     |           | (iv)  | Nel   |
| 7 17          |             | ;     |           | (v)   | NY    |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

|          |   | Table | Marija sasa | , , , |
|----------|---|-------|-------------|-------|
| (a)      | FIR No. with name and address of Police Station concerned | riet  | K151        |       |
| <i>y</i> |   |       |             |       |

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Prakash Kamar Das Notary, Kesinga Govt. of Oriosa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024

| 100 F. O.  |       |      |      |
|--|-------|------|------|
| b) Case No. with Name of the Court   | 1.10  | NC-1 | NU   |
| (c) Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).        | Rel.  | Nel  | 14   |
| (d) Brief description of offence   | NU    | NIL  | Ne   |
| (e) Whether charges have been framed (mention YES or NO)   | Mel   | [Ne] | Med  |
| (f) If answer against (e) above is YES, then give the date on which charges were framed                    | , Nel | NI-I | 14-1 |
| (g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | Mel   | ۳.   | Mel  |

### (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

|           |  | A CLIDAL) |      |     |
|-----------|--|-----------|------|-----|
| . (a)     | Case No.   | NII       | Nil  | Nil |
| . (p) - 1 | Name of the Court  | Nel       | Nil  | NEI |
| (c)       | Sections of  Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | MEI       | NEI. | Mil |

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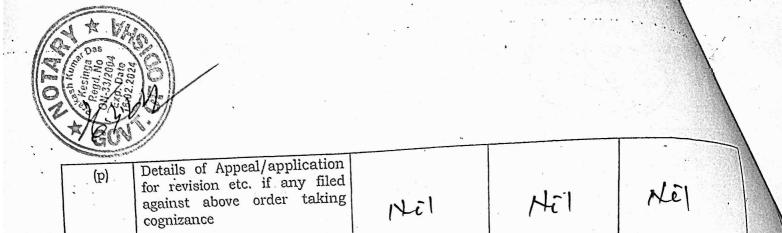
Prakash Rumar Das 12 Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date-16.02.2024



| •     | The same of the sa | *  |  |                    |
|-------|--|--|--|--------------------|
| (d)   | Brief description of offence for   |  | 1 1 1  |                    |
|       | which convicted  | 1.1.   | 615.   |                    |
|       |  | NE1  | NEI  | N:                 |
| (e)   | Dates of orders of   |  | ,  |                    |
|       | conviction   | 1  |  |                    |
|       |  | NEI .  | , NEI  | Ttel               |
| (f)   | Punishment imposed (indicate   |  |  | 1.00               |
|       | period of imprisonment   | , *•   |  |                    |
|       | awarded and/or quantum of  | 1.5  | NSI  | NEI                |
|       | the fine imposed)  | Hil  | / 60 /   | , 20,              |
| (g)   | Whether any Appeal has been  | ļ  |  |                    |
| l (S) | filed against conviction order   |  |  |                    |
|       | (Mention YES or No)  |  |  |                    |
|       | Repeat the above sequence in respect of each separate case   |  | Nil  | Nel                |
|       | of conviction.   | ```  |  |                    |
|       | If answer to (g) above is YES,   |  |  | <del> </del>       |
| (h)   | 1  |  |  |                    |
|       | give details and present status  | Ni   | Nil  | Hi                 |
|       | of appeal  |  |  |                    |
| (i)   | Discharged /acquitted in the cases(s)  |  |  |                    |
|       | Section of the Act and   |  |  | KI 31              |
|       | description of the offence   | Nil  | 77.01  | 17-61              |
|       |  |  |  |                    |
| G)    | The Court Which had taken  | 171  | Nel  | 121                |
|       | cognizance<br>  Case No  | 1-21   |  |                    |
| (F)   | Case No  | NO.  | Nî.  | Nel                |
| (1)   | Details of Appeal/application  |  |  |                    |
|       | for revision etc. if any filed against above order taking  |  |  |                    |
|       | cognizance   | .1.  | NEL  | Nil.               |
|       |  | Nil  | 137.4  |                    |
| (m)   | Cases(s) is/ are pending   |  |  |                    |
| ,     | against me which cognizance  |  |  | 7                  |
|       | has been taken by Court<br>Section Act and Desription of   | j , , 1  |  | A NEW .            |
| •     | the offence for which  | NEI  | (31)   | I/C)               |
|       | cognizance   |  |  | Mary Mary          |
|       | The Court Which had taken  |  |  | Callery Chales and |
| (n)   | cognizance   | 0.60   | 11 71  | NII                |
|       |  | Hal  | (LG)   | 182 6 6 1          |
| (0)   | Case No  |  |  | 12 12.08.20.00     |
| (5)   | ;  | NII  | 1214   | 1121               |
|       |  |  | the state of the s |                    |
|       | The second of th | The second section of the sect | -  | A.Ka               |

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Prakash Kutan Prakash Kesinga Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024



- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
  - Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
  - Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given:
  - Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
    - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation, For the purpose of this Form, the expression" includes, details of all deposits or investments;

| S.<br>No. |     | Description  | Se | elf                               | Spouse | HUF   | Dependent<br>-1 | Dependent<br>2 | Dependent<br>-3 |
|-----------|-----|--------------|----|-----------------------------------|--------|---|-----------------|----------------|-----------------|
| 1,0.      |     |              |    | wy condition to the second second |        | with the distribution with the state of the |                 | The state of   |                 |
| (i        | , I | Cash in hand | 2  | 0,000                             | 10:000 | NEI   | NEI             | Nel            | Nel             |

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| TAA        | _ |
|------------|---|
| deposit in | - |

| ii)   | OF O   | <i>]</i> // .          |  |       | . •          |      |       |
|-------|--|------------------------|--|-------|--------------|------|-------|
|       | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | 4e no.<br>3252<br>9452 | Account 206 SB<br>Kesa<br>Ac no.<br>34850<br>18361 | NEI   | NII          | \13  | MJ    |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.   | HEI                    | Hil  | NEI   | Nil          | Mil  | 12)   |
| (iv)  | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount   | NãI                    | NEI  | اتمام | MEI          | 121  | NE)   |
| (v)   | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other, receivables from debtors and the amount.   | Na                     | التام  | NEI   | Nil          | NEI  | انگرا |
| (vi)  | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount ) with approx. present market value according to you   | ,NI)                   | Nil  | NEI   | Hīl          | NE)  | HEI   |
| Å.    | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with  | RS=1001                | 90H  | 1421  | <b>1</b> 4:1 | 1451 | H=)   |
| 27    | Any. other assets such as value of claims/interest   | (,-(                   | ĤΘ   | MI    | Nil          | H21  | Hil   |
| (ix)  | Gross Total value  | 041700                 | 13-<br>13,000                                      | HE1.  | HEI          | NEI  | Nil   |

9 6 9 1 8 1 2 1

Prakash Rumar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024



(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also

have to be indicated

Note: 2. Each land or building or apartment—should be mentioned separately in this format. Note: 3. Details should include the interest in or ownership of assets.

| <del></del> | Note: 3. Details should includ                    | e me  | merest    | m or owners:      | nd or grancia.             |             |             |        |
|-------------|---|-------|-----------|-------------------|----------------------------|-------------|-------------|--------|
| SI.         | Description                                       | Sell  | Spous     | se HUF            | Dependen                   | t-1 Depende | nt-2 Dep    | endent |
| No.         |   |       | 1         |                   |                            |             | -3          |        |
| -           | ·   |       |           |                   | 1                          |             |             |        |
| (i)         | Agricultural Land                                 |       |           | Fatherin          | Law                        |             |             |        |
| 1           | Location(s) Survey                                | No    | , , , , , | DOMING            |                            | 1-1         | 1.,         | 2      |
|             | number(s)   | m     | 11 Hi     | 1 Romanci<br>Sahu | Mil Nil                    | 1 NEI       | 1 1         | 익      |
| 1           | (6)   | Baga  |           | 1                 |                            | ,           | 1           |        |
|             | and the second                                    | any.  | a         | Bagad             |                            |             | ł           | - 1    |
|             | Area (total measurement                           |       |           | -                 |                            |             |             |        |
|             | in acres)   | Ac    | NEI       | Ac. 440           | 1 1                        |             | Ne          | 1      |
|             | Article to  | del   | 1         | De                | '   1                      | HE1         | LAC         | 1      |
|             | Whether inherited                                 | Vec   |           | 1 10              |                            |             |             | 1,77   |
|             | property  |       |           |                   |                            | 1           |             | * 1    |
|             | (Yes or No)                                       | Ne    | HEI       | Net               | 1                          |             | 1           | J***   |
|             |   | 140   | 1701      | yes               | Hil                        | HEI         | Ho          | 1.     |
|             | 1. C.         |       |           |                   | 1 ' '                      | ' - '       | - 1 '       | -      |
|             | Date of purchase in case                          |       | 1         |                   | +                          |             |             |        |
|             | of self - acquired property                       | Ni    | 1 Ni      | NEI               | MEI                        | 1 .1-1      | 1 61-       |        |
| 1 .         |   | 100   |           | 1401              | 1 12                       | Nil         | Ni          | -      |
| •••         | Cost of Land (in case of purchase) at the time of | Re-   |           |                   |                            |             |             |        |
|             | purchase  |       | 1. 4.1    | Pg-2,2500         | 1.01                       | 101         | 1 .101      |        |
| . · L       |   | 5,000 | of Mil    | 13-25-100         | " NEI                      | NE1         | NE          |        |
|             | Any Investment on the                             |       | 1         |                   | <del> </del>               | <del></del> |             | → .    |
|             | land by way of                                    |       | 1         |                   |                            |             | ŀ           |        |
|             | development, construction                         | Ne    | NEI       | HEII              | 1 -11                      | 1 No1       | NE          |        |
|             | etc.  |       | 1 / / - / | 1,011             | Mill                       | 1           | 17401       |        |
| L           |   |       |           |                   | 1                          |             |             |        |
|             | Approximate Current                               | Re-   |           | R1-2,25000        |                            |             | <del></del> |        |
|             | market value                                      | C 18m | m HE      | NS-1,25000        | NEW                        | HEI         | HEI         |        |
|             |   | 2,000 |           |                   |                            | / /-!       | 1 / 10      |        |
| (ii) 🔯      | Non-Agricultural Land                             |       |           |                   |                            |             | +           | - J    |
|             |   |       |           |                   |                            |             | 1           |        |
| . [ ]       | Location(s) Survey                                | Hell  | NEI       | Barad             | ME                         | Ní)         | NEI         |        |
| - 1         | number(s)   | `     | ` '       | 15 1 21           |                            |             | 1           |        |
|             |   | 1     |           | 120               |                            |             |             |        |
| 1           | Area (total measurement                           |       |           | F 1               |                            |             |             | 7      |
| i           | n sq. ft.)  | Nil   | Hil       |                   | MEI                        | Nil         | rtel        |        |
|             | ,   |       |           |                   | ( ) ( )                    |             | 10          |        |
| V           | Whether inherited                                 |       | ,         |                   |                            |             |             |        |
|             | property  |       |           | , A               | y "                        |             | 16.5        | 1      |
|             | Yes or No)  | Hill  | MEI       | yes               | MEI                        | NEI         | Ni 1        | 370    |
| 1           |   |       | , -1      | 1                 |                            | , (         | 9.          |        |
|             |   | » f   |           | v (II)            |                            |             |             |        |
| T           | Date of purchase in case                          | -     |           | Lincclast         | · Jr                       |             |             | ,      |
|             |   | NEI!  |           |                   | HE1                        | VE)         | HC1         |        |
| 0.          | sen - acduned bioberry                            | HI    | 451       | iong              | , ,                        | / 10        | ,           |        |
|             |   |       |           |                   | -                          |             |             |        |
| C           | ost of Land (in case of                           | 100   |           | D. TO AD AND      | 151                        | HEI         | NEI         |        |
|             | urchase) at the time of                           | rtc1. | NII /     | 2,00,000          | 13ty                       | 174         | 120         | •      |
|             | urchase   |       | , ,       | . 4               |                            |             |             |        |
|             | 18 8144   |       |           |                   | was some and the same some |             |             |        |

Praktish Kumar Das Notary, Kesinga Govt. of Oriosa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024

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|      | Any Investment on the land by way of  | ,     |      |              |         |             |      |
|------|---|-------|------|--------------|---------|-------------|------|
|      | development, construction etc.  | Ni    | The, | HEI          | , ME)   | 121         | Ni   |
| (iii | value .   | 1/21  | Nil  | RS -2,00,    | 13L 600 | 134         | -    |
|      | (including apartments) -Location(s) -Survey number(s)                         | Nil   | Hil  | Nil          | NEI     | Nil         | Ni)  |
|      | Area (total measurement   |       |      |              |         | 4 C vv 1631 | =    |
|      | mr sq. it.)   | Na    | Hi   | Nil          | NE)     | Nil         | Hil  |
|      | Built-up Area (total measurement in sq.ft.)  Whether inherited                | MEI   | 421  | Mil          | NII     | NEI         | 121  |
|      | (Yes or No)   | Hil   | اليا | Nil          | Nî1     | Hil         | 17:1 |
|      | Date of purchase in case of self - acquired property                          | NEI   | Hil  | MI           | NEI     | NII         | Hil  |
|      | Cost of property (in case of purchase) at the time of purchase                | M21   | 1251 | NEI          | HEL.    | Hil         | WEI  |
|      | Any Investment on the property by way of development, construction etc.       | HEI   | NEI  | NET          | NEI     | HE1         | NEI  |
| 1    | Approximate current market value  | MEI   | 154  | HEI          | NEI     | Nil         | NEI  |
|      | Residential Buildings (including apartments): -Location (s) -Survey number(s) | té)   | Mil  | Bagod<br>Nil | HEI     | Hil         | Hel  |
|      | Area (Total measurement n sq. ft)   | 4C) x | tèl  | Nel          | Hil     | Mil         | Hi)  |
| E    | Built up Area (Total neasurement in sq. ft.)                                  | \$1   | HE1  | s Mide       | Hil     | HEI         | HE)  |
| p    | Vhether inherited roperty Yes or No)  | انه   | +61  | peil.        | HEI.    | Hil         | 12)  |
| D    | rate of purchase in case of elf – acquired property                           | 21 14 |      | ME NCI       | 1421    | HEI         | Hel  |

|                     |            | Cost of property (in case of  |                      | · ·       |               | r + k +        |              |      |
|---------------------|------------|---|----------------------|-----------|---------------|----------------|--------------|------|
| . =<br>-<br>-       |            | purchase) at the time of purchase                                   | ×161                 | Nil       | 4511          | Hil            | MEI          | Nej  |
|                     |            | Any Investment on the land by way of development, construction etc. | HEI                  | 加         | NEI           | MEI            | NEI          | HEI  |
|                     |            | Approximate current market value                                    | NEI                  | Mil       | 1317          | Mil            | Hil          | Nel  |
|                     | (v)        | Others (such as interest in property)                               | Mēl                  | MEI       | NEI           | Mil            | Hol          | ماقا |
|                     | (vi)       | Total of current market value of (i) to (v) above                   | R1 =<br>50,<br>00000 | Nij       | Mil           | Hilt           | Nil          | Nij  |
| ( <b>9</b> )<br>gov | Giv<br>erm | e herein below the details<br>ment:-                                | of liab              | ilities/d | ues to public | financial inst | itutions and |      |

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

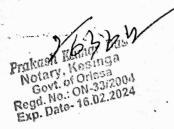
| io. | Description  | Self | Spouse | HUF  | Dependent-1 | Dependent-2 | Dependent-                            |
|-----|--|------|--------|------|-------------|-------------|---------------------------------------|
|     | Loan or dues to<br>Bank/Financial<br>Institution(s)      |      |        |      |             |             |                                       |
|     | Name of Bank or<br>Financial Institution,                | Md   | Hel    | pte) | Hil         | rti)        | Hil                                   |
|     | Amount outstanding,<br>Nature of loan                    | * .  | • 27   |      |             |             | • • • • • • • • • • • • • • • • • • • |
|     | Loan or dues to any other individuals/ entity other than |      |        | 1 .  |             |             |                                       |
|     | mentioned above.  Name(s), Amount                        | Mil  | 451    | 1751 | NE)         | Hil         | 1421                                  |
|     | outstanding, nature of loan                              |      | · .    |      |             |             | •                                     |
|     | Any other liability                                      | 141  | NE]    | Nil  | Nil         | Nil.        | Hi)                                   |
|     | Grand total of liabilities                               | Nil  | Mil    | Hil  | Kil         | Wil         | (42)                                  |

Prakash Kumair Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024



|                                      |  |                                     |   |                              | 22.23                               |
|--------------------------------------|--|-------------------------------------|---|------------------------------|-------------------------------------|
| (10)                                 | Details of profession or o   | ccupation:                          | · ·   |                              | 1000                                |
|                                      | (a) Self house (b) Spouse  | ite<br>farme                        |   |                              | # GOV                               |
|                                      | (10A) Details of source(s  (a) Self  | h rive                              |   |                              |                                     |
|                                      | (C) Source of incom  | e, if any, of dep                   | endents, LIA  |                              |                                     |
|                                      | (10B) Contracts with app   | oropriate Govern                    | ment and any public co                                      | mnoner                       |                                     |
|                                      | (a)details of contract   | s entered by the                    | candidate Al A  | mparty or com                | panies                              |
|                                      | (b) details of contrac   | ts entered into t                   | y spouseA   |                              |                                     |
| :<br>;                               |  |                                     | by dependents .h.l. A                                       |                              |                                     |
|                                      | (d) details of contract  | oto entoned !                       | by Hindu Undivided Far<br>ave interest                      | mily or trust i              | n which the                         |
|                                      | (e) details of contra<br>spouse or dependent   | acts entered in                     | 4-1-5   | as in which                  | candidate or                        |
|                                      | (f) details of contra<br>spouse or dependents  | acts, entered in have share         | to by private companie                                      | es in which o                | andidate or                         |
| - ~ ~                                | (11). My educational qu  | alification is as                   | under:  |                              |                                     |
| St. 174.                             |  |                                     | elkhandi colle  | ee.                          |                                     |
|                                      | details of highest School<br>na/ degree course, name<br>ompleted.)   | / University ad                     | renetieu  |                              | he certificate/<br>nich the course  |
|                                      |  | VERIFIC                             |   |                              |                                     |
| nothing (a) there and 6 of (b) I, my | the deponent, above the are true and correct to material has been concerned is no case of conviction for Part A and B above; or my dependent of the cond of the co | aled there from,<br>or pending case | I further declare that:- against me other than              | and no part of those mention | f it is false and<br>ned in items 5 |
| items 7                              | and 8,9 above.   |                                     |   |                              |                                     |
| Verified                             | atK.P.S.: N.S.4t   | his the6                            | day of  | Money ?                      | 2022                                |
| Witnesse                             | es:  | 7 1                                 | de anno Unavadora.  |                              |                                     |
| 1. Q                                 | 5919 BID   | Activomation im                     | Black Both Ball   |                              |                                     |
| 2. AG                                | 039 719 a  | Demail etal                         | ATIMA IN AGSOMUL  | मुख्यु त                     | 21/21/2                             |
|                                      | <b>W</b> ( <b>G</b> )  | ontents of the model of the second  | Notary, Kesinga<br>Govt. of Orlesa<br>Regd. No.: ON-33/2004 | 5 3 222                      | vent                                |
|                                      |  |                                     | Exp. Date- 16.02.2024                                       |                              |                                     |

.1.



Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class

or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.0

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